



## 2020 ASHLAND POLICE FOUNDATION POLICE OFFICERS' BALL

February 1, 2020 – 6PM – RANDOLPH MACON COLLEGE BROCK CENTER

### SPONSORSHIP OPTIONS

- Title \$2,000
  - Ten tickets to the event and a reserved table for 10 guests
  - Sponsor name or business emblazoned on individual sign next to either the band or food stations
  - Sponsors name or business logo emblazoned on signage at the event
  - Sponsor's name or business listed in the program
  - Sponsor's name & logo (clickable w/ link to your website) included in all digital communications.

*\*Deadline for this level of sponsorship is January 9, 2020 to ensure table*
  
- Gold \$1,200
  - Six tickets to the event and a reserved table for six guests
  - Sponsors name or business logo emblazoned on signage at the event
  - Sponsor's name or business listed in the program
  - Sponsor's name and logo listed on website

*\*\*Deadline for this level of sponsorship is January 9, 2020 to ensure table*
  
- Silver \$500 (*down from \$600*)
  - Two tickets to the event
  - Reserved High Top table (standing table) *\*\*new for 2020*
  - Sponsors name or business emblazoned on signage at the event
  - Sponsor's name or business listed in the program
  - Sponsor's name listed (no logo) listed on website.
  
- Bronze \$250
  - Two tickets to the event (**recruit two more bronze sponsors for a reserved table for all six guests**)
  - Sponsor's name or business listed in the program

\*\*\*OVER\*\*\*



APF POLICE OFFICERS' BALL – February 1, 2020  
SPONSORSHIP CONFIRMATION

- Title Sponsor - \$2,000
- Gold Sponsor - \$1,200
- Silver Sponsor - \$500
- Bronze Sponsor - \$250
- Donation - \$\_\_\_\_\_

Total: \$\_\_\_\_\_ (checks payable to "Ashland Police Foundation")

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Sponsor Name (as it will appear for recognition): \_\_\_\_\_

Contact Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Website: \_\_\_\_\_

For Title and Gold sponsors: where do you want your reserved table?  
Near the Dance Floor \_\_\_\_\_ Near the Food \_\_\_\_\_ A Quiet Corner \_\_\_\_\_

**Please send form, along with check payable to Ashland Police Foundation, to:**  
**Ashland Police Foundation**  
**601 England St**  
**Ashland, VA 23005**

For Title, Gold, and Silver sponsors, please email company logo in electronic format to:  
[rossluck@luckchevrolet.com](mailto:rossluck@luckchevrolet.com) or mail cd/dvd media to address listed above. If already submitted in past years and no changes, we will use our existing file.

**Thank you for your support! We look forward to seeing you on February 1, 2020!**